300x 1352 PASE 294

United Federal Savings and Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SS

MORTGAGE Of Roal Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LEAKE & GARRETT, INC.

(hereinaster referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinaster referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of --TWENTY-SEVEN THOUSAND TWO HUNDRED AND NO/100-----

DOLLARS (\$ 27,200.00), with interest thereon from date at the rate of --EIGHT AND THREE-per centum per annum, said principal and interest to be paid as therein stated, and FOURTHS--(8 3/4)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 2005

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 38, on a Plat of Woodhedge Subdivision, Section 1, prepared by Piedmont Engineers, architects and planners, dated August 17, 1973, and recorded in the R. M. C. for Greenville County in Plat Book 5D, at Page 58, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Bluestone Court at the joint front corners of Lots 38 and 39, S. 36-54 E., 174.9 feet to an iron pin; thence N. 43-59 E., 110.2 feet to an iron pin at the joint rear corner of Lots 38 and 37; thence N. 47-06 W., 170.24 feet to an iron pin on Bluestone Court; thence with said Bluestone Court N. 44-58 E., 37.83 feet to an iron pin; thence continuing with said Bluestone Court N. 47-14 E., 72.17 feet to the point of Beginning.

This is the same property conveyed to Mortgagor by Deed recorded in the Office of the R. M. C. for Greenville County of even date herewith.



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